

Kabro Ke Fitno (Azmaish aur Imtihan) Ka Bayan



Maulana Muhammad Imran Kasmi Bijnavi.

Ek Hazar Muntakhab Hadeese Mishkat Sharif Hindi se lipyantaran kiya he.

Bismillahirrahmanirrahim

Kabro Ke Fitne

1} Mishkat, Hazrat Asma Binte Abu Bakar (Rd) Se Rivayat He.

Khulasa- Ek martaba Rasulullah ﷺ ne khutbe me kabar ke us azmaish aur imtihan ka zikar farmaya jisme insaan mubtala hota he, us zikr se sahaba kiram (Rd) bahut jiyada rone lage, Unke rone ki wajah se me Aap ﷺ ka kalam sahi tarah samajh na saki, jab unki chikh aur pukar ruk gayi to mene apne nazdik baithi huvi ek aurat se puchha Allah tujhe barkat ataa farmaye, Aap ﷺ ne aakhir me kya

farmaya? Usne kaha ki Aap ﷺ ne farmaya mujhe abhi vahi ke jariye bataya gaya he ki tum kabro ke Fitne me mubtala kiye javoge.



2} Abu Daood, Hazrat Usman (Rd) Se Rivayat He.

Khulasa- Rasulullah ﷺ jab mayyat ke dafan se farig ho jaate to kabar par khade hokar farmate apne bhai ke liye magfirat aur sabit kadmi (jamav) ki duav karo, kyuki ab isse sawal kiya jaa raha he.

3} Ibne Maja, Hazrat Jabir (Rd) Se Rivayat He.

Khulasa- Rasulullah ﷺ ne farmaya jab nek mayyat ko kabar me dafan kar diya jata he to uske saamne suraj ke chhupne ka manzar hota he to vo uthkar baith jata he, apni aankhe

malta he aur farishto se kehta he ki mujhe chhod do taaki me namaz padhlu.



Saba Se Jiyada Azmaisho

4} Tirmezi, Ibne Maja, Hazrat Saad (Rd) Se Rivayat He.

Khulasa- Rasulullah ﷺ se puchha gaya ki sab se jiyada azmaisho se do-chaar hone vale kaun log he? Aap ﷺ ne farmaya- Ambiya (Al) he, unke baad fazilat vale log he fir fazilat vale logo me se har adami ko uske iman ke lihaz se azmaish me mubtala kiya jaata he. Agar vo deen ke mamlat me sakht paband he to uske liye azmaish bhi sakht he, aur agar vo deen ke mamlat me kamzor he to uske liye azmaish bhi mamuli he, issi tarah vo azmaish me mubtala rehta he yaha tak ki vo gunaho se paak hokar zamin par chalne firne lagta he.

Musibato Ki Sakhti



5} Tirmezi, Ibne Maja, Hazrat Anas (Rd) Se Rivayat He.

Khulasa- Rasulullah ﷺ ne farmaya- Savab ki adhikta ka talluk musibato ki sakhti se he, beshak Allah taala jab kisi jamat ko mehbub jaante he to usae azmaisho me dalte he, fir jo adami azmaish par raazi rahe usko Allah taala ki raza haasil hoti he aur jis adami ne rone-pitne ka izhar kiya to us par Allah taala ki narazgi hoti he.

6} Tirmezi, Hazrat Abu Hurairah (Rd) Se Rivayat He.

Khulasa- Rasulullah ﷺ ne farmaya- Momin mard aur momin aurat ke jisam, uske maal aur uski aulad par barabar musibate nazil hoti rehti he yaha tak ki jab uski mulakat Allah taala se hoti he to voh gunaho se paak aur saaf hota he.